1. **PUBLIC INPUT**

2. **RECOGNITION AND ANNOUNCEMENTS (Presentation Only; No Action)**
   - Welcome Back to College Station Mayor Nancy Berry, Recent City of College Station Board Appointment
   - Welcome to Councilmember Richard Cortez, Sr., Recent City of Bryan Appointment

3. **FEATURE PRESENTATION (Presentation, Discussion, and Possible Action Taken)**
   - Environmental Health Services Division Updates

4. **CONSENT AGENDA (Presentation, Discussion, and Possible Action Taken)**
   - Previous Board Meeting Minutes (May 26, 2010)
   - Monitoring Reports on Current Objectives
   - Current Budget Adjustments and Amendments; and Purchase Orders and Payment Authorizations over $5000
   - Staff (Division) Reports and Updates
   - Customer Surveys Completed
   - Current List of Vendors/ Customers to Comply with Chapter 176 of the Local Government Code
   - Texas Department of State Health Services (DSHS) Contract Doc. No. 2010-033333, Program Attach. No. 001C, Amend. No. 001D (for Public Health Emergency Response – Focus Area 1) effective 02/22/10, Term 09/15/09 – 07/31/10; Contract Doc. No. 2010-035068, Attach No. 001, PO No. 0000362316 (for Preparedness and Prevention Community Preparedness Section/ Bioterrorism Discretionary Projects), Term 07/01/10 – 07/31/11; Contract Doc. No. 2011-036465, Attach. No. 001, PO No. 0000365585, (for Immunization Branch – Locals), Term 09/01/10 - 08/31/11; Contract No. 2010-035738, Attach. No. 001, PO No. 0000364039, (for CPS – Bioterrorism Preparedness), Term 08/01/10 - 07/31/12; Contract Doc. No. 2011-036856, Attach. No. 001, (for HSR 7-TB), Term 09/01/10 - 08/31/11; Contract Doc. No. 2011-035612, Attach. No. 001, PO No. 0000363927, (for RLSS-Local Public Health System), Term 09/01/10 - 08/31/11
   - Next Meeting Date/Time: Nov. 17th, 5:30 p.m.

5. **REGULAR AGENDA (Presentation, Discussion, and Possible Action Taken)**
   - Appointment of Board Chair Position
   - Acceptance of Donated Property from the Texas Association of Local Health Officials
   - FY 2011 Budget

6. **BOARD MEMBERS’ ISSUES (Topic Suggestions Only for Possible Future Agenda Items)**

7. **PUBLIC INPUT**

8. **ADJOURN**